



The Choctaw Sun
Wednesday, May 23, 2007
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Classifieds

www.choctawsun.com
choctawsun@millry.net

Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act, the Alabama Fair Housing Law, and the Mobile Code, which make it illegal to advertise any preference, limitations or discrimination based on race, color, religion, sex, national origin, handicap, familial status, or ancestry, or an intention to make any such preference, limitation, or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development. (HUD) at (800) 669-9777. The HUD TTY telephone number for the hearing impaired is (212) 708-1455.

REAL ESTATE AGENTS - The Choctaw Sun has the highest circulation of any newspaper serving Choctaw County, Alabama, so shouldn't your listings be here? Call today and let us put your listings in the hands of people who are looking for homes and commercial property. As an added "plus", ALL CLASSIFIEDS are also posted FREE OF CHARGE on our website, www.choctawsun.com. Call Ashley Downing today for rates. 251-843-6397.

FOR SALE - Two-story log home in Gilbertown. Three-bedroom, two-bath on large fenced lot, living room with fireplace, finished basement, swimming pool. \$140,000. Call 251-843-4661, 334-606-2452. 8A1 5/23.

FOR RENT - Beautiful, quaint, 2-bedroom open-loft cabin, minutes from Pigeon Forge. Will sleep eight comfortably and up to 12. \$95 per night. Call (205) 673-2044 for additional information. 5A1 5/30.

FOR SALE - 3-bedroom house with one acre of land and also misc. furniture for sale. Call 334-736-4107 4A1 5/30.

HOME FOR SALE - Very nice home in Pennington, Street Front, 3 bed, 2 bath, large rooms and closets, central A/C and Heat, Fireplace with gas logs, 2 Acres, \$39,000. Call 205-652-6100, 205-652-9402, 205-907-4185. 1A2 5/23

Office Supplies

NEED A CALCULATOR? A ream or case of copy paper? How about a counterfeiter detection pen? A box of file folders, staples, pens, computer

diskettes or CD's, legal pad, manila envelopes, or other office/school supplies? Then visit The Choctaw Sun's BUTLER OFFICE at 214 W. Smith Street. If we don't have what you need, we will get it and keep it in stock for you. 205-459-2461.

Help Wanted

IMMEDIATE OPENING for a full time Floating Shift Cook at Washington County Hospital and Nursing Home in Chatom, AL. Applicants must have prior cook experience and must be able to work a flexible schedule and weekends. Email resume to jobs@wcnhn.org, fax to 251-847-3263 or complete application at 14600 St. Stephens Avenue, Chatom, AL. Visit our Website at www.wcnhn.org. 1A2 5/23.

IMMEDIATE OPENING for a FT Registered Nurse (RN) for the 7 p.m. to 7 a.m. shift in the hospital at the Washington County Hospital and Nursing Home in Chatom, AL. This position has a signing bonus of \$1000. \$500 paid at time of employment and \$500 paid after 6 months of employment. Email your resumes to jobs@wcnhn.org or fax to Personnel Service 251-847-3263. Visit our website at www.wcnhn.org. 1A2 5/23.

REGISTERED DIETITIAN - Washington County Hospital & Nursing Home is seeking a Registered Dietitian (RD). This position will: educate patients and residents about nutrition and administer medical nutrition therapy as part of the health care team; manage the Nutrition Services department as department head, overseeing everything from food purchasing and preparation to managing staff. The ideal candidate will demonstrate skills in managing and development staff, development, monitoring and evaluation of nutrition care services; development of department policy and procedures; accreditation and regulatory readiness and review; and establishing and maintaining standards of service. Email your resume to jobs@wcnhn.org or fax to Personnel Services 251-847-3263. Visit our website at www.wcnhn.org. 1A2 5/23.

HELP WANTED - Cashier needed at The Pit Shop in Gilbertown. Call 251-843-3118 and ask for Nicole. 1A2 5/23.

J & K JUNCTION - Need cooks to grill and fry, for nights and weekends. Sundays off. A2 TFN

HELP WANTED - Premier health benefits company seeking home

workers. Positions include training and benefits specialists. Daily pay with health benefits, free training/unlimited support. For info contact me at 205-457-4901 or www.deliveringonthepromise.com/m/40513090 1A1 5/23

Recreation

FOR SALE - 1995 Airstream Diesel Pusher Motor Home, 230 Cummings. Call for price and more information. (205) 459-3564. TF

2004 WELDCRAFT BOAT, aluminum, 15-feet by 52-inches, 25HP four-stroke, electric-start Yamaha motor, with galvanized trailer. \$5,500. Call 251-843-5381. 4TP 5/30

FOR SALE - 2005 15ft. Weldcraft Boat 25HP Johnson motor, boat, and trailer. \$3,200. Call 251-843-5790. 2A1 5/23.

Services

RUSH'S PRESSURE WASHING - A quality clean for a reasonable price contact Mark at 251-542-9333 after 2 p.m. 8A1 7/11.

MILLER'S HOME REPAIR - Need a new roof or vinyl siding? Give us a call, references available. We are a local family business. We stand behind our work! 205-459-3746, 457-3746 or 334-341-1870. Linc # 1*13188*62. TFN

Found

FOUND - Black Lab male puppy, looks to be six months to year old. Has collar but no name. Came up to my house on Paragon Road in Gilbertown. Call 251-843-5708. TF

FOUND - Beagle in Needham area, about five weeks ago. Call Lori for more information 205-459-3739. TF

Misc

LOCAL CHANNELS
FREE INSTALL & EQUIPMENT
LOCAL SERVICE



VILLAGE SATELLITES
1-888-DISH-811

FREE EXPLORING GOD'S WORD BIBLE STUDY. In person or by mail, call Rev. Mark Rush at 251-542-9333 after 2 p.m. 12A1 8/8.

FOR SALE - Two trailers, one 6x8 with two-inch hitch \$100, one 4x6 dog with two-inch hitch, \$200. Heyward Jenkins, 750 Ararat Road, Toxey. Phone 205-459-2927. 2A1 5/23.

MATTRESS SALE - Twin set \$129.95, Full set \$159.95, Queen set \$199.95, King set \$289.95. D and B Furniture and Mattress Warehouse, 708 Court Street, Waynesboro. (601) 735-6165. TFN

OFFICE SUPPLIES! Come by our new Butler office at 214 West Smith Street (former Bible Book Store next to May, Evans and Newton law offices) and see Sue Wyche and Mickey Bryant for all of your office supply needs. If we don't have what you need, we will get it! (205) 459-2461.

Calendar

CHOCTAW COUNTY HISTORICAL MUSEUM will be open from 9 a.m. til 1 p.m. on Wednesday & Saturday. For more information please call 251-843-2501.

NEEDHAM LADIES AUXILIARY meets every 4th Thursday, 6:30 p.m., Needham Fire Hall.

CHOCTAW CO. GENEALOGICAL SOCIETY meets every 3rd Saturday of each month, except for November and December at Choctaw Co. Public Library in Butler at 10 a.m.



for 20 words or less, 20 cents per word thereafter. There is **NO CHARGE** for personal ads for free pets or for any other item that is being given away without cost or obligation.

GILBERTOWN SENIOR CITIZEN community center, hot lunches served at 11:15 daily, come out and be catered! Limited area transportation available. Bingo-Puzzles. 75 cents (or other donation) will get you a hot lunch. Call 251-843-2885 or come by 51 E. High Street, Gilbertown.

Legals

ADVERTISEMENT FOR BIDS
Town of Gilbertown Recreational Trails
Project No. 07-RT-53-003
Separate sealed bids for the construction of Town of Gilbertown Recreational Trails Project No. 07-RT-53-003 will be received by Town of Gilbertown at the Town of Gilbertown Town Hall, until 10 o'clock A.M., C.D.S.T. June 18, 2007, and then at said office publicly opened and read aloud. The Notice to Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other Contract Documents are open to public inspection at Town of Gilbertown Town Hall and at the office of SENTLELL ENGINEERING, INC., 639 17th Street, Tuscaloosa, Alabama. Copies may be obtained from Sentlell Engineering, Inc., P.O. Box 1246, Tuscaloosa, Alabama, 35403, for Fifty Dollars (\$50.00). All checks shall be made payable to Sentlell Engineering, Inc. No refunds will be given for plans. Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions provided in the Notice to Bidders. The successful bidder will be required to furnish in satisfactory form, within ten (10) days of Notice of Award to Contract: (a) A Performance Bond for one hundred percent (100%) of the total amount of the contract price. (b) A Payment Bond for one hundred percent (100%) of the total amount of the contract price. (c) Adequate Public Liability and Workmen's Compensation Insurance. The attention of all bidders is called to the provisions of State Law governing "General Contractors" as set forth in Chapter Eight of Title Thirty Four of the 1975 code of Alabama as amended. All BIDDERS must comply with the requirement of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work for which a proposal is submitted. The submission of the BIDDER's current State of Alabama License number will be required before his/her BID will be received or considered and shall be written on the outside of the envelope in which Bid is submitted. All Bids must be plainly marked on the outside of the envelope:

BID FOR: Town of Gilbertown Recreational Trails Project
Project No. 07-RT-53-003
Opening 10:00 A.M., June 18, 2007 at the Town of Gilbertown Town Hall.
Attention to Bidders is particularly called to the requirements as to conditions of employment to be observed to be paid under the contract, Section 3, Segregated Facility, Section 109 & E.O. 11246. No Bidder may withdraw his bid within 30 days after the actual date of the opening thereof. The owner reserves the right to waive any informalities or to reject any and all bids. Honorable Robert Graham Town of Gilbertown, Alabama 1T 5.23.07
NOTICE OF CONSTITUTIONAL AMENDMENT ELECTION
The Electors of Choctaw County, Alabama are hereby given notice that on June 5, 2007 the Constitutional Amendment Election will be held at which time Qualified Electors may vote on the following amendments to be adopted to the Constitution of Alabama. PROPOSED AMENDMENTS WHICH APPLY TO THE STATE AT LARGE:
Proposed Statewide Amendment Number One
Proposed Statewide Amendment Number Two
CHOCTAW COUNTY REFERENDUM
The Polling places shall be open for said election to begin voting at 7:00 a.m. and shall be closed at 7:00 p.m. This notice is given in accordance with Section 17-7-5, Code of Alabama, as amended. JAMES LOVETTE SHERIFF OF CHOCTAW COUNTY 4TC 5/23

NOTICE OF PROPOSED CONSTITUTIONAL AMENDMENT
WHEREAS, the Alabama Legislature at its First Special Session of 2007 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama of 1901, set out herein as Act No. 2007-005; and in accordance with the provisions of Section 284, as amended by Amendment No. 24, Sections 285 and 287 of the Constitution of Alabama of 1901, as amended, and the election laws of this state; and WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 2007-005 to be given by Proclamation of the Governor, which Proclamation shall be published once a week for four successive weeks immediately preceding the day appointed for the election in a newspaper qualified to run legal

notices in each county of the state. NOW, THEREFORE, I, Bob Riley, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 2007, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama: HB10 ENROLLED, An Act, To propose an amendment to the Constitution of Alabama of 1901, to increase the total amount of bonding authority granted under Amendment 666 to the Constitution of Alabama of 1901, as amended; to provide for competitive bidding of the bonds; and to require the Bond Commission to contract with businesses or individuals which reflect the racial and ethnic diversity of the State. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: Section 1. The following amendment to the Constitution of Alabama of 1901, as amended, is proposed and shall become valid as a part thereof when approved by a majority of the qualified electors voting thereon and in accordance with Sections 284, 285, and 287 of the Constitution of Alabama of 1901, as amended: PROPOSED AMENDMENT (a) The authority granted to the State of Alabama to become indebted and to sell and issue its interest-bearing General Obligation bonds, in addition to all other bonds of the state, under Amendment 666 to the Constitution of Alabama of 1901, as amended, is hereby increased to an aggregate principal amount

not exceeding \$750 million. (b) All of the bonds shall be sold only at public sale or sales, either on sealed bids or at public auction, after such advertisement as may be prescribed by the Bond Commission, to the bidder whose bid reflects the lowest true interest cost to the State computed to the respective maturities of the bonds sold; provided, that if no bid deemed acceptable by the commission is received all bids may be rejected. (c) Relative to issuance expenses, contracts and appointments incurred in connection with the issuance of bonds, the Bond Commission created in Section IX of Amendment 666 to the Constitution of 1901, shall contract with businesses or individuals which reflect the racial and ethnic diversity of the state. (d) In all other respects, the terms and provisions of Amendment 666 to the Constitution of Alabama of 1901, as amended, will be unchanged and remain in full force and effect. Section 2. An election upon the proposed amendment shall be held at a special election of June 5, 2007, and shall be held in accordance with Sections 284 and 285 of the Constitution of Alabama of 1901, now appearing as Sections 284 and 285 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, and the election laws of this state. Section 3. The appropriate election official shall assign a ballot number for the proposed constitutional amendment on the

See LEGALS, page 11B

Ron A. Mason, REALTOR®

for JACKSON REALTY

The name to know for buying or selling homes or land in Choctaw County!



877-288-1998 Toll Free
205-459-5750 Home

ronmason@tds.net
2441004SUN



909 West Pushmataha - Butler, Alabama
205-459-2835

New Listing - 209 Harrel Avenue - BUTLER - WOW!! If you need lots of space, this is the house for you!! With 4 bedrooms 2 baths upstairs, formal living room, dining room, huge kitchen and large den with half bath on main level - basement with office, 3 additional bedrooms, living area and full bath. All on a huge lot with all of the conveniences of town. Call Ron for your appointment today!!
New Listing - 1009 Ann Street - 3 bedrooms/ 2 baths with great room, formal dining room, breakfast area, kitchen and large laundry - double carport and double garage - nice back porch on a corner lot!! Ready to move in!! Call Ron for your appointment today.
New Listing - 4551 Barrytown Road - GILBERTOWN - 4 bedroom/ 3 baths with formal living room, dining room, den with fireplace, large kitchen with lots of cabinets. Huge master bath with Jacuzzi and shower -New pool with deck surrounding - 2 acres with shed. Call Ron for your appointment today!!
New Listing - 33 Acres located in the Hinton area --- Call Ron for more details.
214 Stanley Road - SILAS - 3 bedroom GOLD - den, living room, kitchen situated on 1 acre.
New Listing - 802 Stevens Road - 4 Bedrooms / 2 Baths with beautiful den/sunroom, kitchen with breakfast area, formal dining area, fenced back yard, large patio and nice storage building!! Call Ron for your appointment today!!
701 Stevens Road - 3 bedroom/ 1.5 with formal living and dining areas and den. Nice private fenced back yard with patio and shed!! - Make an appointment to see this today!!
503 Thornton Avenue - just move right in - 3BD/2BTH with formal Living/Dining room w/fireplace, large kitchen with lots of cabinets and breakfast area, den, screened porch, and huge utility room - all in a quite neighborhood LISMAN - Own your own piece of history - This was the first house built in Lisman and is situated on an entire city block and it is all fenced. Would be great bed and breakfast or hunting lodge - Call for your appointment today!!

Yantley - UNDER CONTRACT - Commercial property. 80x40 metal building w/28 ft. ceilings and 6 inch slab situated on 2.67 +/- acres. Great Shop location. Give us a call for more details.
134 Thursday Drive - PRICE REDUCED - SOLD \$8000 - Great investment property - great starter home or rental - even a good hunting camp!!
178 Ward Chapel Road - Jachin - WOW \$109,000! 5BR, 4BA w/great room, lg kitchen w/gas and electric stoves, covered back porch, covered parking for 4 cars, lg storage shed and huge fenced in yard, master bedroom suite has sitting area, fireplace, giant master bathroom w/hot tub. Owner will pay up to \$3,000 in closing cost. Call Ron for your appointment today!
New Listing 115 Pickens Avenue - 3 bedrooms, 2 baths, large kitchen/dining room combination, den, huge private covered patio and nice yard. Also has a great storage building and double carport. Check it out! ONLY \$84,500

Darryl Jackson Qualifying Broker/Realtor® 205.459.2835
Eric Jackson Salesperson/Realtor® 205.459.8428

Ron Mason Associate Broker/Realtor® 205.459.5750

CHECK OUT OUR NEW WEBSITE - www.4choctawhomes.com

Town of Silas Vehicle Sale

1994 Crown Vic Police Interceptor

electric windows & Locks,
Runs Good, 200k+ miles,
Sealed Bid, min bid \$1500.
Bid Deadline June 22, 4 p.m..

Viewing by Appointment only
251-542-9505 or 205-457-9901 after 4:00 p.m.

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or **205-654-3233** Home
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In person:
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FAX: 251-843-3233

BUTLER
Phone: 205-459-2461
In person:
214 W. Smith Street
Mon., Tues., Thurs., Fri.,
8 a.m. - 5 p.m.
FAX: 205-459-3047

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