

Classifieds

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Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Federal Fair Housing Amendments Act, the Alabama Fair Housing Law, and the Mobile Code, which make it illegal to advertise any preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. To report discrimination, call the Office of Fair Housing and Equal Opportunity of the U.S. Department of Housing and Urban Development. (HUD) at (800) 669-9777. The HUD TTY telephone number for the hearing impaired is (212) 708-1455.

REAL ESTATE AGENTS - The Choctaw Sun has the highest circulation of any newspaper serving Choctaw County, Alabama, so shouldn't your listings be here? Call today and let us put your listings in the hands of people who are looking for homes and commercial property. As an added "plus", ALL CLASSIFIEDS are also posted FREE OF CHARGE on our website, www.choctawsun.com. Call Ashley Downing today for rates. 251-843-6397.

FOR SALE - Two story log home in Gilbertown. Three bedroom, two bath on large fenced lot, living room with fireplace, finished basement, swimming pool. \$140,000. Call 251-843-4661, 334-606-2452. 8A1 5/23.

FOR RENT - Beautiful, quaint 2 bedroom open loft cabin, minutes from Pigeon Forge. Will sleep 8 comfortably and up to 12, \$95 per night, call (205) 673-2044 for additional information. 5A1 5/30.

FOR SALE - 1997 Southern Home 16x80, 3 bedroom, 2 bath, new hardwood floors, front deck, some appliances, \$15,000 call 601-513-8453 or 205-673-2034. 2A1 5/16.

FOR SALE - 3-bedroom house with 1 acre of land and also misc. Furniture for sale. Call 334-736-4107 4A1 5/30.

Office Supplies

NEED A CALCULATOR? A ream or case of copy paper? How about a counterfeit detection pen? A box of file folders, staples, pens, computer diskettes or CD's, legal pad, manila envelopes, or other office/school supplies? Then visit The Choctaw Sun's BUTLER OFFICE at 214 W. Smith Street. If we don't have what you need, we will get it and keep it in stock for you. 205-459-2461.

Help Wanted

OPPORTUNITY AVAILABLE @ Willow Trace Nursing Center. Long term care facility, looking for Licensed Social Worker for a 121 bed facility. Excellent Benefits, Excellent Salary. Call us for more information on this exciting opportunity. Phone 205-459-5506. 1406 E. Pushmataha

St. Butler, AL. 36904. 1A2 5/16.

J & K JUNCTION -- Need cooks to grill and fry, for nights and weekends. Sundays off. A2 TFN

NEED BABY SITTER for summer for 2 girls ages 6 and 8. 4 days a week. Call 205-459-4641, 205-457-3388, & 205-457-3372. 1A1 5/16.

Autos

FOR SALE - 2003 Ford Taurus SES, 36,400 miles, EXTRA CLEAN \$8,000, Call Toni, 205-459-2320 or 459-4957. 3A1 5/16.

Recreation

FOR SALE - 1995 Airstream Diesel Pusher Motor Home, 230 Cummings. Call for price and more information. (205) 459-3564. TF

2004 WELDCRAFT BOAT, aluminum, 15-feet by 52-inches, 25HP four-stroke, electric-start Yamaha motor, with galvanized trailer. \$5,500. Call 251-843-5381. 4TP 5/30

FOR SALE - 2005 15ft. Weldcraft Boat 25 horse Johnson motor, boat, & trailer. \$3200. call 251-843-5790. 2A1 5/23.

Services

MILLER'S HOME REPAIR -- Need a new roof or vinyl siding. Give us a call, references available. We are a local family business. We stand behind our work! Call 205-459-3746, 457-3746 or 334-341-1870. Linc # 113188*62. TFN

Misc

FOR SALE - 2 Trailers, one 6x8 with 2 inch hitch \$100, one 4x6 dog with 2 inch hitch \$200. Heyward Jenkins 750 Ararat Road Toxey, AL. 36921, PHONE 205-459-2927. 2A1 5/23.

LOCAL CHANNELS
FREE INSTALL & EQUIPMENT
LOCAL SERVICE



WANTED - I need clean pine straw for use as flower bed mulch. If you have straw that needs to be raked, or is already raked and piled, call and I will come rake it and haul it off for you. Call Tommy, 843-5833 or 843-6397. TF

MATRESS SALE -- Twin Set \$129.95, Full Set \$159.95, Queen Set \$199.95, King Set \$289.95. D & B Furniture and Mattress Warehouse, 708 Court Street, Waynesboro. (601) 735-6165. TFN

OFFICE SUPPLIES! Come by

our new Butler office at 214 West Smith Street (former Bible Book Store next to May, Evans and Newton law offices) and see Sue Wyche and Mickey Bryant for all of your office supply needs. If we don't have what you need, we will get it! (205) 459-2461. Open Monday, Tuesday, Thursday and Friday.

Found

FOUND BEAGLE in Needham area about five week ago. Call Lori for more information 205-459-3739.

Calendar

CHOCTAW COUNTY HISTORICAL MUSEUM will be open from 9 a.m. til 1 p.m. on Wednesday & Saturday. For more information please call 251-843-2501.

NEEDHAM LADIES AUXILIARY meets every 4th Thursday, 6:30 p.m., Needham Fire Hall.

CHOCTAW CO. GENEALOGICAL SOCIETY meets every 3rd Saturday of each month, except for November and December at Choctaw Co. Public Library in Butler at 10 a.m.

GILBERTOWN SENIOR CITIZEN community center, hot lunches served at 11:15 daily, come out and be catered! Limited area transportation available. Bingo-Puzzles, 75 cents (or other donation) will get you a hot lunch. Call 251-843-2885 or come by 51 E. High Street, Gilbertown.

Legals

NOTICE OF CONSTITUTIONAL AMENDMENT ELECTION

The Electors of Choctaw County, Alabama are hereby given notice that on June 5, 2007 the Constitutional Amendment Election will be held at which time Qualified Electors may vote on the following amendments to be adopted to the Constitution of Alabama.

PROPOSED AMENDMENTS WHICH APPLY TO THE STATE AT LARGE:

Proposed Statewide Amendment Number One
Proposed Statewide Amendment Number Two

CHOCTAW COUNTY REFERENDUM

The Polling places shall be open for said election to begin voting at 7:00 a.m. and shall be closed at 7:00 p.m. This notice is given in accordance with Section 17-7-5, Code of Alabama, as amended.

JAMES LOVETTE
SHERIFF OF CHOCTAW COUNTY 4TC 5/23

WHEREAS, the Alabama Legislature at its First Special Session of 2007 ordered an election to be held on a certain proposed amendment to the Constitution of Alabama of 1901, set out herein as Act No. 2007-005; and in accordance with the provisions of Section 284, as amended by Amendment No. 24, Sections 285 and 287 of the Constitution of Alabama of 1901, as amended, and the election laws of this state; and

WHEREAS, notice of this election, together with this proposed amendment, is required by law and by the provisions of Act No. 2007-005 to be given by Proclamation of the Governor, which Proclamation shall be published once a week for four successive weeks immediately preceding the day appointed for the election in a newspaper qualified to run legal notices in each county of the state.

NOW, THEREFORE, I, Bob Riley, as Governor of the State of Alabama, do hereby give notice, direct and proclaim that on Tuesday, the 5th day of June 2007, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

HB10

ENROLLED, An Act,

To propose an amendment to the Constitution of Alabama of 1901, to increase the total amount of bonding authority granted under Amendment 666

to the Constitution of Alabama of 1901, as amended; to provide for competitive bidding of the bonds; and to require the Bond Commission to contract with businesses or individuals which reflect the racial and ethnic diversity of the State.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The following amendment to the Constitution of Alabama of 1901, as amended, is proposed and shall become valid as a part thereof when approved by a majority of the qualified electors voting thereon and in accordance with Sections 284, 285, and 287 of the Constitution of Alabama of 1901, as amended:

PROPOSED AMENDMENT

(a) The authority granted to the State of Alabama to become indebted and to sell and issue its interest-bearing General Obligation bonds, in addition to all other bonds of the state, under Amendment 666 to the Constitution of Alabama of 1901, as amended, is hereby increased to an aggregate principal amount not exceeding \$750 million.

(b) All of the bonds shall be sold only at public sale or sales, either on sealed bids or at public auction, after such advertisement as may be prescribed by the Bond Commission, to the bidder whose bid reflects the lowest true interest cost to the State computed to the respective maturities of the bonds sold; provided, that if no bid deemed acceptable by the commission is received all bids may be rejected.

(c) Relative to issuance expenses, contracts and appointments incurred in connection with the issuance of bonds, the Bond Commission created in Section IX of Amendment 666 to the Constitution of 1901, shall contract with businesses or individuals which reflect the racial and ethnic diversity of the state.

(d) In all other respects, the terms and provisions of Amendment 666 to the Constitution of Alabama of 1901, as amended, will be unchanged and remain in full force and effect.

Section 2. An election upon the proposed amendment shall be held at a special election of June 5, 2007, and shall be held in accordance with Sections 284 and 285 of the Constitution of Alabama of 1901, now appearing as Sections 284 and 285 of the Official Recompilation of the Constitution of Alabama of 1901, as amended, and the election laws of this state.

Section 3. The appropriate election official shall assign a ballot number for the proposed constitutional amendment on the election ballot and shall set forth the following description of the substance or subject matter of the proposed constitutional amendment:

"Proposing an amendment to the Constitution of Alabama of 1901, as amended relating to the Capital Improvement Trust Fund to increase the amount of the General Obligation Bonds authorized herein and to provide for competitive bidding of said bonds.

"Proposed by Act _____."

This description shall be followed by the following language:

"Yes () No ()."

I further direct and proclaim that notice of this election to be held on Tuesday, the 5th day of June 2007, upon the above set forth proposed amendment to the Constitution of 1901 of the State of Alabama, be given by publishing the same in a newspaper published within each county authorized to publish legal advertisements.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Alabama to be affixed by the Secretary of State at the State Capitol in the City of Montgomery on this 6th day of April 2007.



Bob Riley
Bob Riley
Governor

ATTEST:
Beth Chapman
Beth Chapman
Secretary of State

STEEL TOE SLIP-ON BOOT



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Tune in to WPRN Radio, 107.7 FM for SUNDAY SCHOOL HIGHLIGHTS With Rev. Joseph Mason
Monday-Friday from 9:40-10 a.m.
And on Sundays from 7:15-8 a.m.
FREE ANNOUNCEMENTS for local churches!
Call Clara Dickinson at (205) 459-3408 or Bonnie Gaines at (205) 459-3561 to have your announcement included.
To speak directly with Pastor Mason, listeners and Sun readers may call (205) 372-3681.

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For your convenience,
there will be two polling
schools held. The first
school will be held at the
Choctaw County Courthouse
in the big courtroom on
Thursday, May 24 at 10:00 a.m.
The second will be held at
4:30 p.m. on Thursday May 24,
2007 at Alabama Southern
Community College.